

**SOLEMNITY FOR THE MOST HOLY TRINITY**  
**LITTLE FLOWER CATHOLIC CHURCH, May 30, 2021**

**OPENING SONG**

**O God, Almighty Father**

1. O God, al-might-y Fa-ther, Cre-a-tor of all things, The  
 2. O Je-sus, Word in-car-nate, Re-deem-er most a-dored, All  
 3. O God, the Ho-ly Spir-it, Who lives with-in our soul, Send

heav-ens stand in won-der, While earth your glo-ry sings.  
 glo-ry, praise, and hon-or Be yours, O sov-'reign Lord.  
 forth your light and lead us To our e-ter-nal goal.

O most ho-ly Trin-i-ty, Un-di-vid-ed u-ni-ty,  
 Ho-ly God, might-y God, God im-mor-tal be a-dored!

Text: *Gott Vater sei gepriesen*; anon; tr. by Irvin Udulutsch, OFM Cap., 1920-2010, alt. © 1959, 1977, Order of Saint Benedict, admin. Liturgical Press  
 Tune: GOTT VATER SEI GEPRIESEN, 7 6 7 6 with refrain; *Limburg Gesangbuch*, 1838; harm. by Healey Willan, 1880-1968

**RESPONSORIAL PSALM**

Refrain III

Hap-py are the peo-ple the Lord has  
*Di-cho-so el pue-blo que el Se-ñor se es-co-*

*To verses*  
 cho-sen, cho-sen to be his own.  
*gió co-mo he-re-dad.*

Text: Psalm 33:1, 4-5, 12, 18-19, 20, 22; Marty Haugen; Spanish tr. by Ronald F. Krisman, © 1987, 2011, GIA Publications, Inc.; English refrain tr. © 1969, ICEL  
 Music: Marty Haugen, © 1987, 1994, GIA Publications, Inc.

**COMMUNION SONG**

**How Wonderful the Three-in-One**

1. How won-der-ful the Three-in-One, Whose  
 2. Be-fore the flow of dawn and dark, Cre-  
 3. The Lov-er's own Be-lov'd, in time, Be-  
 4. Their E-qual Friend all life sus-tains With  
 5. How won-der-ful the Liv-ing God: Di-

en-er-gies of danc-ing light Are un-di-  
 a-tion's Lov-er dreamed of earth, And with a  
 tween a cra-dle and a cross, At home in  
 green-ing pow'r and lov-ing care, And calls us,  
 vine Be-lov'd Em-pow'r-ing Friend, E-ter-nal

vid-ed, pure and good, Com-mun-ing  
 car-ing deep and wise, All things con-  
 flesh, gave love and life To heal our  
 born a-gain by grace, In Love's com-  
 Lov-er, Three-in-One, Our hope's be-

love in shared de-light.  
 ceived and brought to birth.  
 bro-ken-ness and loss.  
 mun-ing life to share.  
 gin-ning, way and end.

Text: Brian Wren, b.1936, © 1989, Hope Publishing Company  
 Tune: PROSPECT, LM; *Southern Harmony*; arr. by Marty Haugen, b.1950

**CLOSING SONG (Verses 1 and 4)**  
**Holy God, We Praise Thy Name**

1. Ho-ly God, we praise thy name;  
 2. Hark! the loud ce-les-tial hymn  
 3. Lo, the ap-os-tol-ic train  
 4. Ho-ly Fa-ther, Ho-ly Son,

Lord of all, we bow be-fore thee!  
 An-gel choirs a-bove are rais-ing;  
 Joins, the sa-cred name to hal-low;  
 Ho-ly Spir-it, Three we name thee;

All on earth thy scep-ter claim,  
 Cher-u-bim and Ser-a-phim,  
 Proph-ets swell the loud re-frain,  
 While in es-sence on-ly One,

All in heav'n a-bove a-dore thee;  
 In un-ceas-ing cho-rus prais-ing,  
 And the white-robed mar-tyrs fol-low;  
 Un-di-vid-ed God we claim thee;

In-fi-nite thy vast do-main,  
 Fill the heav'ns with sweet ac-cord:  
 And from morn to set-ting sun,  
 And a-dor-ing bend the knee,

*Repeat ad lib.*

Ev-er-last-ing is thy reign.  
 "Ho-ly, ho-ly, ho-ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys-ter-y.

Text: *Grosser Gott, wir loben dich*; asc. to Ignaz Franz, 1719-1790; tr. by Clarence Walworth, 1820-1900  
 Tune: GROSSER GOTT, 7 8 7 7; *Katholisches Gesangbuch*, Vienna, c.1774